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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Mail Stop Amendment	Michael J. Ostrom
COMPANY:	DATE:
U.S. Patent & Trademark Office	FEBRUARY 21, 2008
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
1-571-273-8300	27
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1014-070US01
RE:	YOUR REFERENCE NUMBER:
Amendment to Office Action dated November 21, 2007	10/770,113

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**FEB 21 2008**

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Sanjay Kalra	Confirmation No.	9356
Serial No.:	10/770,113	Customer No.:	28863
Filed:	February 2, 2004	Group Art Unit:	2151
Examiner:	Zarni Maung	Docket No.:	1014-070US01
Title:	AUTODISCOVERY AND SELF CONFIGURATION OF CUSTOMER PREMISE EQUIPMENT		

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on February 21, 2008.

By: Nancy J. Burr  
Name: Nancy J. Burr

Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Facsimile

**CLAIMS AFTER AMENDMENT**

Number of Claims After Amendment	Previously paid	Number Extra	Rate	Fee
<b>Total Claims</b>				
46	43	3	x \$50.00	= \$150.00
<b>Independent Claims</b>				
7	6	1	x \$210.00	= \$210.00
<b>TOTAL</b>				\$360.00

☒ Amendment (25 pgs.)

☒ Please charge Deposit Account No. 50-1778 in the amount of \$ 310.00 for 3 extra claims

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

February 21, 2008

By:

Michael J. Ostrom  
Name: Michael J. Ostrom  
Reg. No.: 58,730

SHUMAKER & SIEFFERT, P.A.  
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02/22/2008 PCHOMP 00000031 501778 10770113

01 FC:1201 210.00 DA  
02 FC:1202 150.00 DA

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 21, 2007, the period of response for which runs through February 21, 2008, please amend the application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.